Form No. 76-O N10/79

PERMANENT WELL #7

STATEMENT OF CLAIM FOR EXISTING WATER RIGHTS

OTHER USES

For the Water Courts of the State of Montana

1. Owner of Water Righ	it <u>The Ana</u>	THE ANACONDA COMPANY /					
Co-Owner or Other		Last			First		Middle Initial
Interest Owner					\$ 1 G	· · · · · · · · · · · · · · · · · · ·	٠,
Addross B O	DOV 10						Middle Initial
Address P. O.							<u>. 1 </u>
City COLUM							
Home Phone No		· · · · · · · · · · · · · · · · · · ·	_ Business !	Phone No	(406) 892-3 26	
2. Person completing f	orm BALLENS	KY Last		MERLIN	First		D. Middle Initial
Address 1690							
CityCOLUM	BIA FALLS,	State	MONTANA			Zip Code_	59912
Home Phone No	(406) 892-33	80	Business	Phone No	(406) 892 - 326	1
3. Use:	Wildlife [☐ Navigatio☐ Fire Prot☐ Agricultu	nal on ection iral Spraying Flooding	☐ Pow☐ Rec☐ Othe	er Genera reation er		·
4. Source of Water:							
☐ Stream	Name			Tributar	y of		
☐ Spring							
XXX Well							
☐ Lake	Name			Stream			
,	Tributary of						
Reservoir	Name						
	Tributary of		·	·			
5. Point of Diversion:	County(ies)	FLATHEAD					-
	SE ¼ SE	1/4 SE	_¼, Section_	, 7	r <u>30n</u>	_N/S, R	20W_E/W
	1/4	1/4	_1/4, Section_		Γ	_N/S, R	E/W
	Lot	, Block		, Subdiv	ision		<u></u>
6. Means of Diversion:	XXX Well Pump	C with dite	apacity	, V	gpm		
	☐ Instrea		or hiheime				
	☐ Other		xplain				
7. Means of Conveyand	ce: ☐ Ditch _ XXX☐ Pipelin	e	☐ Instream				

8. Place of Use:	County(ies) FLATHEAD								
☐ Instream	☐ City or Town	₩X Other:	Explain IN PLA	NT					
1/4	_1/41/4, Section_		, TN/S,	RE/W					
1/4	_1/41/4, Section_		, TN/S,	RE/W					
1/4	_¼¼, Section_		, TN/S,	RE/W					
1/4	_¼¼, Section_		, TN/S,	RE/W					
1/4	_¼¼, Section_		, TN/S,	RE/W					
Lot	, Block	, Subdivision							
	3, T30N, R20W								
	2, T30N, R20W 34, T31N, R20W								
SE4, SECTION	34, 131N, K20W	□ aubi	c feet per second	· ·					
9. Flow rate claimed	1000	■ XX gallo	ons per minute er's inches						
10. Volume claimed:	2388	acre-feet							
11. Period(s) of use:	7-1 To 6-31			•					
\$ \$ \frac{\fir}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fi									
12. Check one:	☐ Decreed Water F	•							
	XXX Filed Appropriat	ion Right							
	Use Water Right								
13. Attach copies of t	the Decree, Record of Fi	ling or Proof of	Use Right.						
show point of div	aerial photographs, U.S. (ersion, place of use, plac ent signed by claimant.	-	•	•					
STATE OF MONTA)		•					
County of	FLATHEAD)ss.)							
1.	R. A. SNEDDON	hav	vina been first duly swor	n, depose(s) and sav(s)					
I,									
		· •	ANAGER REDUCTION OPI	ERATTONS					
Subscribed and s	worn before me, this	25-72	day of Septem	per 1980.					
		Notary Public to	r the State of Montana	IA FALLS					
THURBER'S HELENA		My Commis	sion expires 11-29-8	32					